

OCT 7 '24 PM 3:45

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate RONALD BLUNK

Street Address 5817 ASPEN CIRCLE

City MORGAN, Utah 84050

Cell Phone 801-710-2699, Email RONBLUNK@GMAIL.COM

Name of Office SCHOOL BOARD DIST #1

Office District _____

Political Party —

Date 10/7/2024 Signed Ronald Blunk
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
3. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ _____		\$ _____

